1	Before The State Of Nevada, State Environmental Commission
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3	In Re:
4	Appeal of Permit No. LF006-CMF-01 ) ORDER GRANTING PETITION TO Reid Gardner Station ) INTERVENE
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7	On November 6 and 8, 2010, the Western Environmental Law Center on behalf of the
8	Sierra Club and Moapa Band of Paiutes filed an appeal of the October 28, 2010 decision by
9	the Southern Nevada District Board of Health (SNDBH) approving NV Energy, Inc.'s
10	application to modify and expand its Class III landfill at the Reid Gardner Station. Or
11	September 9, 2011, the Southern Nevada Health District issued Permit No. LF006-CMF-01 to
12	NV Energy, Inc.
13	On November 9, 2010, NV Energy, Inc. filed a Petition for Leave to Intervene with the
14	State Environmental Commission (SEC). As indicated in the Petition for Leave to Intervene,
15	NV Energy, Inc. has a direct and substantial interest in the appeal because it is the named
16	permittee of Permit No. LF006-CMF-01 being appealed by the parties above. NV Energy, Inc.
17	will therefore be directly affected by a decision of the SEC.
18	Based upon the foregoing, it is hereby ordered that the Petition for Leave to Intervene
19	filed by NV Energy, Inc. is GRANTED pursuant to NAC 445B.8915.
20	Dated this day of November, 2011.
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23	Alan Coyner, Vice Chairman
24	State of Nevada, State Environmental Commission
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ATTORNEY
GENERAL'S OFFICE
555 E. WASHINGTON,
SUITE 3900
LAS VEGAS, NEVADA
89101

## CERTIFICATE OF SERVICE 1 I hereby certify that on the day of November, 2011, I mailed a true and accurate 2 copy of the foregoing ORDER GRANTING PETITION TO INTERVENE by depositing a copy 3 4 of the same in the United States mail, postage prepaid, addressed as follows: 5 Thomas C. Woodworth, Esq. 6 Assistant General Counsel NV Energy, Inc. 6226 West Sahara Ave, MS 03A 8 Las Vegas, NV 89146 **CERTIFIED MAIL XXXXXXXXXXXX** 9 Attorneys for Intervener NV Energy 10 Dan Galpern, Staff Attorney 11 Western Environmental Law Center 1216 Lincoln Street 12 Eugene, OR 97401 13 **CERTIFIED MAIL XXXXXXXXXXXX** 14 Attorneys for Petitioners Sierra Club and Moapa Band of Paiutes 15 Terry Coffing, Esq. Marquis Aurbach 16 10001 Park Run Dr. 17 Las Vegas, NV 89145 18 Attorneys for Respondent Southern Nevada Health District 19 20 John B. Walker, Executive Secretary 21 State of Nevada, State Environmental Commission 22 23 24 25 26 27